

**Form for filing Rate Schedules**

For ALL TERRITORY SERVED  
Community, Town or City

P.S.C. NO. \_\_\_\_\_

SHEET NO. \_\_\_\_\_

Taylor County Rural Electric Coop. Corp.  
Name of Issuing Corporation

CANCELLING P.S.C. NO. \_\_\_\_\_

SHEET NO. \_\_\_\_\_

**CLASSIFICATION OF SERVICE**

CABLE TELEVISION ATTACHMENT TARIFF	RATE PER UNIT												
<p><u>APPLICABILITY</u></p> <p>In all territory served by the company on poles owned and used by the company for their electric plant.</p> <p><u>AVAILABILITY</u></p> <p>To all qualified CATV operators having the right to receive service.</p> <p><u>RENTAL CHARGE</u></p> <p>The monthly rental charges shall be as follows:</p> <table border="0"> <tr> <td>Two-party pole attachment</td> <td>\$ .1400</td> </tr> <tr> <td>Three-party pole attachment</td> <td>.1308</td> </tr> <tr> <td>Two-party anchor attachment</td> <td>.1258</td> </tr> <tr> <td>Three-party anchor attachment</td> <td>.0842</td> </tr> <tr> <td>Ground attachment</td> <td>.0592</td> </tr> <tr> <td>Pedestal attachment</td> <td>-0-</td> </tr> </table> <p><u>BILLING</u></p> <p>Rental charges shall be billed monthly based on the number of pole attachments. The rental charges are net, the gross being five percent (5%) higher. In the event the current monthly bill is not paid by the first of the month following the billing date, the gross rates shall apply.</p> <p><u>SPECIFICATIONS</u></p> <p>A. The attachment to poles covered by this tariff shall at all times conform to the requirements of the National Electrical Safety Code, 1981 Edition, and subsequent revisions thereof, except where the lawful requirements of public authorities may be more stringent, in which case</p>	Two-party pole attachment	\$ .1400	Three-party pole attachment	.1308	Two-party anchor attachment	.1258	Three-party anchor attachment	.0842	Ground attachment	.0592	Pedestal attachment	-0-	<p>PUBLIC SERVICE COMMISSION OF KENTUCKY EFFECTIVE</p> <p>OCT 30 1986</p> <p>PURSUANT TO 807 KAR 5:011, SECTION 9 (1)</p> <p>BY: <u>J. Seaghegan</u></p>
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Pedestal attachment	-0-												

DATE OF ISSUE OCTOBER 30, 1986 DATE EFFECTIVE OCTOBER 30, 1986

ISSUED BY Bruce L. Myers TITLE \_\_\_\_\_  
Name of Officer

Issued by authority of an Order of the Public Service Commission of Ky. in Case No. 9536 dated OCTOBER 30, 1986.

*C11-92*